



Serial No.: 10/782,049
Filed: February 19, 2004
Group Art Unit: 2832

Bourque & Associates, P.A.
835 Hanover Street, Suite 301
Manchester, NH 03104
Telephone: (603) 623-5111
Facsimile: (603) 624-1432

Date: June 10, 2005

Alexandria, VA 22313-1450

Attorney Docket No.: KMURPH-008XX

Sir:
In re application of: Dr. Kevin Murphy
Entitled: SWITCH LEVER SYSTEM FOR PHYSICALLY CHALLENGED INDIVIDUALS

Transmitted herewith is an amendment (10 pages) in the above-identified application.
The following checked items are applicable:

- [x] A Petition for Extension of Time for three (3) month(s) is hereby made, under
§1.136(a); a check number 14709 in the amount of \$ 510.00 is enclosed per §1.17.
[] Other:

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent 2	- 2	= 0	x \$200.00 =	\$0.00
Total 20	- 21	= 0	x \$50.00 =	\$0.00
[] Multiple Dependent Claims (1st presentation)			+ \$360.00 =	\$0.00
SUBTOTAL ADDITIONAL CLAIM FEE				\$0.00
Small Entity filing, divide by 1/2.				
TOTAL ADDITIONAL CLAIM FEE				\$0.00

- [X] No additional claim fee.
[X] In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 02-3285 for the cost of such extension.
[X] The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credits any overpayment to Deposit Account No. 02-3285.

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Mail Stop Amendments, Commissioner of Patents, Alexandria, VA, 22313-1450 on June 10, 2005.

SUBMIT IN TRIPLICATE

Attorney of Record: Paul J. Kroon, Jr., Esq.
Registration No. 51,902



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application : Dr. Kevin Murphy
Serial No. : 10/782,049
Filed : February 19, 2004
For : SWITCH LEVER SYSTEM FOR PHYSICALLY
CHALLENGED INDIVIDUALS
Attorney's Docket : KMURPH-008XX
Examiner : M. Friedhofer
Group Art Unit : 2832

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner of Patents, PO Box 1450, Alexandria, VA 22313-1450 on June 16, 2005.

Amendment = 10 pgs. } (PK)

By Paul J. Kroon, Jr.
Paul J. Kroon, Jr., Esquire
Registration No. 51,902
Attorney for Applicant(s)

AMENDMENT

Mail Stop Amendment
Commissioner of Patents
PO Box 1450
Alexandria, VA, 22313-1450

Sir:

In response to the Office Action dated December 10, 2004, please amend the above-identified Patent Application as follows:

06/13/2005 AKELECH1 00000038 10782049

01 FC:2253

510.00 OP